

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF MICHIGAN

Colby Plumber , 100295,

Plaintiff,

Case No. 19-13498

v.

Judge Arthur J. Tarnow

M.I.N.T., et al. ,

Magistrate Judge Anthony P. Patti

Defendant(s).

**ORDER WAIVING PREPAYMENT OF THE FILING FEE AND  
DIRECTING PERIODIC SUBSEQUENT PAYMENTS OF THE FILING FEE**

The Court has reviewed plaintiff's financial affidavit, certified account statement or its equivalent, and signed authorization to withdraw funds. Having considered these items, the Court **GRANTS** plaintiff's application to proceed without prepayment of the filing fee for this action. 28 U.S.C. § 1915(a)(1).

Plaintiff, a prisoner, must pay the full filing fee for this civil action. 28 U.S.C. § 1915(b)(1). The Court must assess and, if funds exist, collect an initial partial filing fee consisting of twenty percent (20%) of the greater of (1) the average monthly deposits to plaintiff's account, or (2) the average monthly balance in plaintiff's account for the preceding six (6) months. *Id.* The initial partial filing fee in this case is **\$0.00**. Plaintiff must make monthly payments of twenty percent (20%) of the preceding month's income credited to plaintiff's account. 28 U.S.C. § 1915(b)(2).

Accordingly, because insufficient funds exist in plaintiff's account to collect an initial partial filing fee, the Court **ORDERS** the agency having custody of plaintiff to forward to the Clerk of the Court, on a monthly basis if funds are available, twenty percent (20%) of the preceding month's income credited to plaintiff's account. The Court will notify the agency having custody of plaintiff when plaintiff has paid the entire filing fee of **\$350.00**. The Court has attached to this order a copy of plaintiff's authorization to withdraw funds from plaintiff's trust fund account.

Date: December 5, 2019

s/R. Steven Whalen

R. Steven Whalen  
United States Magistrate Judge

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**Certificate of Service**

I hereby certify that a copy of the foregoing document was served upon Plaintiff on the date indicated below by first class mail.

Date: December 5, 2019

s/A.Flanigan  
Deputy Clerk